

COMHAIRLE CHONTAE NA GAILLIMHE **Galway County Council**

Oifig an Rúnai,
Áras an Chontae,
Cnoc na Radharc,
GAILLIMH.
21 Aibreán 2009

CHUIG GACH BALL DE'N CHOMHAIRLE

A Chara,

Iarrtar ort leis seo bheith i láthair ag cruinniú Miosúil de Chomhairle Chontae na Gaillimhe a thionólfar **in Óstán Raheen Woods, Baile Átha an Rí, Co. na Gaillimhe, Dé Luain, 27 Aibreán 2009, ag tosnú ag 2.30 san iarnóin.**

Mise, le meas,

Breda McDermott
Meetings Administrator

CLÁR

- 1. Confirmation of Minutes of the following Meeting** (copies enclosed):
 - (a) Monthly Meeting held on 23rd March 2009

- 2. Report of Committee Meetings for consideration and adoption** (copies enclosed):
 - (a) Oranmore Area Committee Meeting held on 26th January 2009
 - (b) Tuam Area Committee Meeting held on 12th December 2008
 - (c) Tuam Area Committee Meeting held on 18th February 2009
 - (d) Loughrea Area Committee Meeting held on 3rd February 2009
 - (e) Loughrea Area Committee Meeting held on 24th February 2009
 - (f) Corporate Policy Group Meeting held on 28th November 2008
 - (g) Corporate Policy Group Meeting held on 4th December 2008
 - (h) Planning & Economic Development SPC Meeting held on 9th February 2009

3. **Declaration of roads to be public roads – Section 11 of Roads Act 1993 – Details as follows:-**

Road commencing at junction with Regional Road R388 in the townland of Kilmeelickin and extending East as appropriate for a distance of 310 metres in the townland of Kilmeelickin and finishing at Joe O'Malley's house in the townland of Kilmeelickin.

Electoral Area: Conamara

4. **Declaration of roads to be public roads – Section 11 of Roads Act 1993 – Details as follows:-**

The Estate road commences at its junction with “Stonehaven” Housing Estate, Athenry in the townland of Ballydavid South and extends in a North/Easterly direction for approximately 40m before turning in a North/Westerly direction for approximately 57m and again turning in a North/Easterly direction for approximately 41m to finish.

Electoral Area: Loughrea

5. **To consider report under Section 183 of the Local Government Act 2001 on the disposal of 0.112 hectares at Sliabh Carron, Gort, Co. Galway– Report already circulated.**
6. **To consider report under Part 8 of the Planning and Development Regulations 2001 – Sheanroe, Spiddal, Co. Galway LA12/08– Report attached**
7. **To consider report under Part 8 of the Planning and Development Regulations 2001 – Mid Galway Water Supply Scheme– Report attached**
8. **To consider report under Part 8 of the Planning and Development Regulations 2001 – Ballymoe Water Supply Scheme – Report attached**
9. **To consider report under Part 8 of the Planning and Development Regulations 2001 – Williamstown Water Supply Scheme – Report attached**

- 10. To consider report under Part 8 of the Planning and Development Regulations 2001 – Glenamaddy Water Supply Scheme – *Report attached***
- 11. To consider report under Part 8 of the Planning and Development Regulations 2001 – Dunmore/Glenamaddy Water Supply Scheme – *Report attached***
- 12. To consider report under Part 8 of the Planning and Development Regulations 2001 – Ballygar Water Supply Scheme – *Report attached***
- 13. To consider report under Part 8 of the Planning and Development Regulations 2001 – Mountbellew Water Supply Scheme – *Report attached***
- 14. To consider report under Part 8 of the Planning and Development Regulations 2001 – Tully/Tully Cross Water Supply Scheme – *Report attached***
- 15. To consider report under Part 8 of the Planning and Development Regulations 2001 – Letterfrack Water Supply Scheme – *Report attached***
- 16. To approve Overdraft Accommodation of €35m for the period 01/07/09 – 31/12/09 – *Report attached***
- 17. Presentation by “3” - National Broadband Rollout**
- 18. Audit Report on the Accounts and Annual Financial Statement for Galway County Council for the year ending 31/12/07 – *Report attached***
- 19. Financial Update – *Report attached***
- 20. Draft Revised Roads Programme 2009 – *Report to follow***
- 21. Draft Annual Report 2008- *Report to follow***
- 22. Local Elections – Issue of Polling Cards – *Report attached***
- 23. Managers Business**
- 24. Mayors Business**

